

Date of Submission of Application _____

WILLIAM “TINKER” CHILDRESS MEMORIAL LIFETIME ACHIEVEMENT AWARD Nomination Form



This award is presented to each individual nominated, that meet the below criteria. This award was established in recognition of William Childress (employed by Sohio Alaska Petroleum prior to his death) to commemorate his many contributions to safety and health.

The criteria for this award are:

1. Must have worked in the field of safety and health for 20 or more years.
2. Must be regarded as a true “safety professional” by peers.
3. Must have made substantial contributions and demonstrated extraordinary ability in the field of safety and health, both in business and volunteering.
4. Is retired from working in the industry or deceased.

Table 1 –Nominee Information

Name of Nominee	
Name: (as it would appear on the award if different from above)	
Profession or affiliation	
Date retired or deceased	
Mailing Address:	
City, State, Zip	
Phone Number:	
Email:	

Table 2 –Application or Nominator Information

Date of Submission of Application _____

Application Individual:	
Mailing Address:	
City, State, Zip:	
Phone Number:	
Fax Number:	
Email:	
Affiliation to Application organization:	

CRITERIA

Describe why the individual is regarded as a true "Safety Professional." (500 words or less)

Describe the contributions and demonstrated ability in the field of safety and health of the individual. (500 words or less)

Provide any additional information that you feel is relevant regarding the nominee's commitment to the Health and Safety of Alaskans. (500 words or less)

Date of Submission of Application _____

*The person submitting this nomination, having met all above criteria, may be contacted by the Awards Committee to provide further details.

The information provided in this nomination is correct to the best of my knowledge.

Signature

Date

Completed applications must be received no later than March 10th, 2017 5:00pm AST. Please send completed applications to: dol.asac@alaska.gov or call 907-465-4855 for more information.

NOTE: If additional information or clarification is needed by the award committee, the applicant will be notified by **March 13th, 2017** and will have until **March 13th, 2017 5:00pm AST** to submit those clarifications or documents. The applicant will be disqualified if any of the data proves incorrect or the applicant unresponsive.