



# “Safety is no Accident”

## April 3 & 4, 2018

Egan Center, Anchorage, Alaska

★ CALL FOR SPEAKERS ★



This *Call for Speakers* is an open invitation from the Alaska Safety Advisory Council. This state conference provides a forum for relevant safety, health and environmental information to be shared with Alaskan workers, managers, business owners, and government employees representing many industries. If you are interested in presenting at the 2018 Alaska Governor’s Safety and Health Conference (Egan Center), please submit your proposal by **February 16<sup>th</sup>, 2018**.

### Key Objectives of Presentations:

- Identify new and emerging key safety issues and best practices
- Expand knowledge and skills for the safety & health of Alaskans at work
- Enable employers to better utilize limited resources for SH&E
- Provide tools to be implemented

### Content:

Describe process improvements, successful programs, and lessons learned that pertain to safety and health in the Alaskan workplace. Sample topics: safety controls, metrics/documentation, data/identification safety, workplace violence, safety culture, injury and illness prevention, confined space safety, safety leadership, and other timely interests.

### Details:

**Presentation Description:** Describe your presentation and specify the expected learning outcomes for attendees. Indicate the session Level and Experience targets. “Levels” reflect attendees’ work/role responsibilities. “Experience” refers to their length of time at that level. (*Recommended length one page, maximum three pages.*)

**Brochure Description:** Provide a 50-word (maximum) description of the presentation to include in the conference brochure and advertising materials.

**Biographical Data & References:** For each speaker include name, address, education, current position, certifications, designations, qualifications and relative speaking experience (that address qualifications regarding the topic). Please list contact information (work phone and email) for three references regarding presentation effectiveness.

**Multiple Submissions:** Up to two proposals from one speaker may be selected. Complete a separate application form for each proposal.

**Length of Presentation:** Limit presentations to one hour to include adequate time for questions.

**Commercial Activity:** Presentations must educate and inform. They *may not* promote a commercial enterprise or a brand, service, or product that is company specific.

**Honoraria:** Individual speakers (one or two speakers per session) will receive complimentary registration for the conference. Travel, parking, lodging and meal expenses outside of the conference are the responsibility of the speaker

### KEY STEPS

#### To submit proposals for Alaska GSHC 2018

1) Use [online application](#)

OR, complete the application and [email](#) by **February 16<sup>th</sup>**

2) Follow submission instructions as printed on the form. See Details section on the left for more information.

3) When notified of acceptance, submit PowerPoint files & handouts.

4) Prepare CDs, disks, brochures or promotional material by **March 23<sup>rd</sup>**

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#### Proposals are due February 16, 2018

Incomplete or non-compliant submissions may be disqualified

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Send questions  
via e-mail to:

[mrydesky@transitionmanagement.us](mailto:mrydesky@transitionmanagement.us)

Submission will be  
acknowledged  
by email.

Type or print clearly. Attach additional sheets if needed. [ONLINE VERSION](#) Due by February 16, 2018

## SPEAKER INFORMATION

Presenter's Full Name:			Designations/Certifications: _____, _____, _____
Job Title:			Are you on <input type="checkbox"/> Facebook <input type="checkbox"/> LinkedIn <input type="checkbox"/> Twitter
Mobile Phone:			Accept Txt Msg? (yes or no)
Organization:			Email:
Address:			City:
State/Province:			Zip Code:
Co-Presenter's Full Name:			Designations/Certifications: _____, _____, _____
Job Title:			Are you on <input type="checkbox"/> Facebook <input type="checkbox"/> LinkedIn <input type="checkbox"/> Twitter
Organization:			
Address:			City:
State/Province:			Zip Code:
Mobile Phone:	Email:		Txt Msg? (yes or no)
Does your company have an internal newsletter or blog? Provide contact's email to receive a news article about selected presentations:			

## PRESENTATION INFORMATION

Title of Presentation: 80-character limit including spaces			
Primary topic area: (see "Topic Area" list below; list <b>one only</b> )			
<b>Format</b> (check one):	<input type="checkbox"/> Individual Session (1 or 2 speakers)	<input type="checkbox"/> Group/Panel (3 or more speakers)	
<b>Method</b> (check all that apply):	<input type="checkbox"/> Lecture Presentation	<input type="checkbox"/> Case Study	<input type="checkbox"/> Group/Panel (3 or more speakers)
	<input type="checkbox"/> Exercise/Experiential		
<b>Level</b> (indicate primary audience years of experience):	<input type="checkbox"/> Basic (1-5 yrs)	<input type="checkbox"/> Intermediate (6-10 yrs)	<input type="checkbox"/> Advanced (>10 yrs)

**TOPIC AREA** (check only the top three that apply, including the primary one selected above):

<input type="checkbox"/> Business Skills	<input type="checkbox"/> Ergonomics	<input type="checkbox"/> Maritime	<input type="checkbox"/> Safety Management / Culture
<input type="checkbox"/> Career / Personal Development	<input type="checkbox"/> Executive / Leadership	<input type="checkbox"/> Public Sector	<input type="checkbox"/> Technical / Engineering / Standards
<input type="checkbox"/> Construction/Mining	<input type="checkbox"/> Fire Protection	<input type="checkbox"/> Process Improvement	<input type="checkbox"/> Training / Education
<input type="checkbox"/> Cybersecurity / Data Mgt. Security	<input type="checkbox"/> Healthcare	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Transportation
<input type="checkbox"/> Emergency Management / Security	<input type="checkbox"/> Health / Industrial Hygiene	<input type="checkbox"/> Risk Management / Insurance	<input type="checkbox"/> Other
<input type="checkbox"/> Environment / Hazardous Materials	<input type="checkbox"/> Human Behavior	<input type="checkbox"/> Rural / Recreational / Tourism	

**ANTICIPATED MEDIA / AV SUPPORT NEEDED** (to be confirmed prior to presentation date)

<input type="checkbox"/> Internet	<input type="checkbox"/> Projector/screen/VGA connection or USB connection (for PowerPoint)
<input type="checkbox"/> Chart paper or white board	<input type="checkbox"/> Other
<input type="checkbox"/> Sound system for files/Internet media	

If your proposal is selected, plan to upload your presentation and files by March 23rd - Participants will be able to access materials electronically during and following the event. - This will reduce reliance on printed handouts. - Speakers are solely responsible for accuracy / content / and permissions of the materials they present and choose to share. - Future speaking opportunities at the GSHC will take attendee evaluations into consideration.