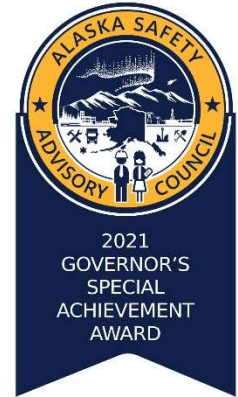


# GOVERNOR'S SPECIAL ACHIEVEMENT AWARD

## Nomination Form



This award is presented for special outstanding achievements in the field of health, safety, environment or a lifesaving action. In order to qualify for this award,

- there must be a significant and measurable impact on the community and/or HSE, or
- lifesaving actions

\*Previous award winning recipients cannot be recognized for the same achievement for multiple years. The intent of this award is a one-time recognition for the nominee's special achievement.

**Table 1 – Nominee Information**

<b>Name of Organization/Nominee:</b>	
<b>Mailing Address:</b>	
<b>Physical Address:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	

Achievement Criteria:

1. Describe the achievement (who, what, why, where, when and how).
2. Describe the impact of the achievement.
3. Provide any additional information such as pictures and videos to help describe the achievement.
4. Provide a minimum of 3 letters of recommendation relevant to the achievement.

**Table 2 –Nominator Information**

<b>Nominator:</b>	
<b>Mailing Address:</b>	
<b>City, State, Zip:</b>	
<b>Phone Number:</b>	
<b>Email:</b>	
<b>Affiliation to nominee:</b>	

## CRITERIA

Describe why the nominee should receive the award for outstanding achievements or lifesaving efforts. (500 words or less)

Provide any additional information such as pictures, videos, or previous awards/recognitions that you feel is relevant. (500 words or less)

## RECOMMENDATIONS

Provide at least three recommendations. The recommenders will be contacted by the committee for additional context around the contribution of the potential recipient of the award.

	Recommender Name	Email	Phone Number	Relationship to nominee	Other
1					
2					
3					

The information provided in this nomination is correct to the best of my knowledge.

\_\_\_\_\_  
Printed Name and Signature of Nominating Individual

\_\_\_\_\_  
Date

***Completed applications must be received no later than April 8th, 2022 @ 5:00pm. Please send completed applications to: AKawardscommittee@gmail.com or call Chris Warner 907-339-6420 for more information.***

**NOTE:** If additional information or clarification is needed by the award committee, the applicant will be notified by April 11<sup>th</sup> and will have until April 14<sup>th</sup>, 2022 at 5:00pm to submit those clarifications or documents. The applicant will be disqualified if any of the data proves incorrect or the applicant unresponsive.