

Leadership | Excellence | Innovation: The Future of Alaska's Workforce.

EXHIBITOR PACKET

William A. Egan Civic & Convention Center 555 W 5th Ave, Anchorage, AK 99501

MOVE IN

Monday, April 7, 2025 from 2PM – 6PM

MOVE OUT

Wednesday, April 9, 2025 after 4PM

SHOW HOURS

Tuesday, April 8, 2024 from 7AM – 4:30PM Wednesday, April 9, 2024 from 7AM – 4PM

Packet includes travel and lodging discounts, Convention Center information, and show decorator information and order forms.

General Information

Load-in / Load-out

Detailed instructions about load-in and load-out will be sent closer to the event start. Basic information is included on page 4.

Alaska Event Services

Alaska Event Services is the show decorator. If you require additional services such as freight handling, additional electrical service, tables, etc. please review information starting on page 6.

Travel, Lodging, and Parking

Discount codes for Alaska Airlines and the Hotel Captain Cook are provided on page 3. Also included on page 3 is a map of EasyPark downtown Anchorage parking lots. Additional information can be found here: https://www.easyparkalaska.com/locations

Registration and Information Assistance

The registration desk is located on the street floor lobby. Staff will be on hand to answer your questions. The desk will be open from 7:00am – 5:00pm daily throughout the conference.

Name Badges

All registered attendees, exhibitors, and speakers receive a name badge. In the interest of security and to make the conference a more enjoyable networking experience for all, we ask that you wear your name badge *at all times* during the conference.

Passport to Prizes

Each attendee will receive a "Passport" in their conference paperwork. Please sign the passport when attendees visit your booth. Completed "Passports" will be exchanged for tickets for chances to win Exhibitor Door Prizes!!

Cell Phones/Excessive Noise

General session presentations will take place in the Explorers Hall next to the trade show/exhibit area. Please silence cell phones and refrain from engaging in conversation during general session presentations.

Promote Your Booth

Conference organizers will provide personalized graphics to share on social media channels and in customer communications to build interest in this year's event.

Contacts

Jenny Thomasson
Conference Coordinator
907-538-8561
Jenny T@gonzalezmarketing.com

Mitch Wallace Conference Chair 907-269-4949 Mitch.wallace@alaska.gov Kumiko Helming Conference Co-Chair 907-891-1381 Kumiko@mbsalaska.com

Travel, Lodging, & Parking



Alaska Airlines is providing **7% discount** off Alaska Airlines published fairs for those travelling to attend the Alaska Governor's Safety and Health Conference. Please use the meeting fair code below to secure your discount.

Meeting Name: Alaska Governors Safety and Health Conf

Meeting Fare Code: ECMO050

Departure City(s): Any Alaska Airlines/Horizon Air US or

Canadian city

Meeting City: Anchorage, Alaska Beginning Travel Date: 04/02/2025 Last Travel Date: 04/10/2025

Blackout Dates: None

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The Hotel Captain Cook is offering special rates for those requiring lodging during the Alaska Governor's Safety and Health Conference. Please use the booking site below to secure your discounted room rate.

Code: GHSC25

Online booking link: Governor's Health and

Safety Conference

Rate: \$179.00 per night for deluxe rooms

(king/double)

Additional EasyPark information can be found here: https://www.easyparkalaska.com/locations



Exhibiting at the Anchorage Convention Centers: What You Need to Know

Welcome to the Anchorage Convention Centers! We are delighted that you are exhibiting in our facility. This overview is meant to assist you in planning for your successful exhibiting experience. A full list of exhibitor guidelines and additional information is available on our website: http://anchorageconventioncenters.com/resources/policies/

Load-in and Load-out

Load-in and load-out must be done through the loading dock located in the Alley between 5th & 4th Avenue and E & F Street). **Do not block the sidewalk**. Load-in and load-out through the Centers lobbies is strictly limited to hand-carried items only. Carts and hand trucks are available at the loading dock.

Freight

Convention Centers storage space is limited therefore the facility cannot receive goods prior to movein time or store them past the contracted move-out time. Goods arriving prior to the authorized movein times will be refused, potentially incurring additional cost to the exhibitor. All freight must be handled through the General Service Contractor (Decorator) who will deliver it to the facility during the approved move-in period. Any freight that is delivered to the Egan Center and accepted will be charged handling and storage fees.

Storage

Contact your General Service Contractor (Decorator) for all storage needs for your booth. Anchorage Convention Centers does not have storage space for exhibitor use.

Food in your Booth

SAVOR...Alaska is the exclusive caterer for Anchorage Convention Centers. This means no outside Food and Beverage is allowed in your booth. There is one exception to this rule: Exhibitors may provide their own individually-wrapped candies/mints with a maximum size of a standard business card.

SAVOR...Alaska's Traffic Builders Menu specifically designed for Exhibitors who are interested in boosting traffic at their booth are available on our website: http://anchorageconventioncenters.com/catering/

Any exhibitor who wishes to bring in their own logo'd bottled water or other logo'd food items must pre-arrange and have approval from the center management in advance and will be charged a \$0.75 per bottle or per item, payable in advance to the Egan Convention Center. Absolutely no homemade products allowed.

Inside Your Booth

All Materials and Furnishings shall be made from non-combustible materials or treated and maintained in a flame retardant condition by an approved flame retardant solution process. Flame retardant treatments shall be renewed as necessary and after each cleaning. Identification showing the date, type of treatment, and the firm treating the material shall be located on or affixed to all treated materials; or approved by the Fire Marshal or his designated representative when containing

or constructed of plastics.

Interior furnishings and materials shall not be located as to obstruct or block exit ways, fire and life safety devices or equipment.

All packing containers, wrapping materials, carrying cases, etc., are not allowed to be visible on the exhibit floor.

There is a maximum of 4' coverage allowed over a 10' x 10' area. Tents with roofs are not permitted.

Contact your General Contractor (Decorator) for tables, chairs, signage, pipe/drape, power, porter services (cleaning of your booth) and drayage services.

Power

Contact your General Service Contractor (Decorator) for all power needs for your booth.

Vehicles/Equipment

- 1. Fuel tanks shall contain no more than 1/4 tank or 5 gallons of fuel, whichever is less.
- 2. Caps for fuel tank must be lockable or taped shut.
- 3. Battery cables must be disconnected.

All vehicles will be individually examined by the Anchorage Fire Marshal for compliance.

Audio Visual

Contact Imig Audio Video 907-274-2161 or information@imigav.com for internet, phone lines, or any other Audio Video needs for your booth.

WiFi

Enjoy your time on our complimentary wireless network. As with any public wireless network, we strongly recommend guests take measures to secure their devices and internet communications. We encourage using with personal firewalls and virus protections to mitigate risk to personal data. It is the user's responsibility to take precautions and provide security measures suited to their situation and intended use of the service. Our wireless network should not be used for inappropriate or unlawful purposes.

Anchorage Convention Centers and Imig Audio Video is not responsible for any personal information that is compromised or any damage caused to your hardware / software while at any Anchorage Convention Centers and Imig Audio Video facility.

Please Note: Guests and visitors should understand how to configure their computer or device and know what hardware or software is necessary to connect to the wireless network.

Since the Wireless Internet is a shared network Anchorage Convention Centers and Imig Audio Visual does not recommend using it for critical event media use (such as web streaming or video conferencing or video messaging).

Contact Imig Audio Video 907-274-2161 to get pricing on a dedicated broadband connection.



Dear Exhibitor,

Alaska Event Services, Inc. has been selected as the show service contractor for the 2024 Governor's Safety & Health Conference, to be held April 2 & 3, at the Egan Civic & Convention Center.

Show management has provided you with an 8' x 10' pipe and drape booth display area. Each booth space includes one 6' skirted table, a wastebasket, and a 500 watt electrical outlet. Please note that chairs are provided by the convention center at no additional charge and the exhibit hall is MOSTLY carpeted. There may be perimeter booths that are not on carpet. Please call (907) 345-8789 if you have any questions.

If you require additional services such as freight handling, additional electrical service, tables, etc., please place your order via https://alaskaeventservices.com/exhibit-order-form/2024-alaska-governors-safety-health-conference/

Please take this time to read through the information, make your selections, and submit your order to the office of *Alaska Event Services* for processing. (These electronic forms are required only if you need services that are not automatically included with your space.) A PDF copy of these forms follows. If you have any questions, please call our Exhibit Service Representatives at (907) 345-8789, or email at info@alaskaeventservices.com.

DEADLINE FOR DISCOUNT PRICING: Friday, March 28, 2025

FREIGHT DEADLINE: Thursday, April 3, 2025

Thank you for this opportunity to be of service!

Debra George

Alaska Event Services, Inc PO Box 200291 Anchorage, Alaska 99520

Telephone (907) 345-8789 Fax (907) 345-5018

"Events with Excellence"



Exhibit Equipment Rental Form

Show or Event Name			Booth #
Company	Marine Control of the		
Address	WARNING THE COMMON THE		
			Zip
Telephone #		Email	
Customer Name			Check here for receipt via emai
		Equipment Sum	mary
Furniture Total		\$	
Electrical Total		\$	
Inbound Material Ha	ndling	\$	
Outbound Material H	landling `	\$	
Miscellaneous		\$	
SHOW TOTAL		\$	
Method of Payment:	Check	Credit Card	Purchase Order #
	requested by		d to charge the following credit card their representative, which remain unpa
Type of Card:	Visa	_MasterCard	American Express
Account #			Expiration
Card Holder Name			Sec. Code
Signature of Authoriz	cation	***************************************	

**DISCOUNT PRICING EXPIRES TEN (10) DAYS BEFORE SHOW MOVE-IN DATE.

ALL ORDERS TAKEN TEN (10) DAYS OR LESS BEFORE MOVE-IN WILL BE CHARGED AT THE STANDARD RATE. All cancellations and removal of rented material after move-in begins are subject to a 1/3 restocking fee. There are no refunds for electrical outlets. All orders are subject to availability. Payment in full is required before processing.

"Events with Excellence"

P.O. Box 200291 Anchorage, Alaska 99520 Telephone (907) 345-8789 Fax (907) 345-5018 info@alaskaeventservices.com

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Exhibit Furniture

Tables &	Counters					Booth	Carpet]
Circle Red	Black				Circle	Blue	Black	Red	Gray
Color: Blue	White				Color:				
Forest Green	Teal						Discount	Standard	
				Qty	01 101		Rate	Rate	Total
All tables are 24" wide and 29"	_			tate of the second seco	_9' x 10'		\$145.00	\$217.50	
high. Tables with skirting are s				And the second second second second	_9' x 20'		\$235.00	\$352.50	
include a white vinyl top. If col	or is not circ	led, show		C	_	nan 20': Call fo	•	e225 00	
color will be used.				Carpet I	Padding (pe	er 9' x 10')	\$150.00	\$225.00	
	Discount	Standard				Booth Car	pet Cleani	ng	1
Qty	Rate	Rate	Total		<u> </u>	(Anchorage	e Shows Onl	y)	_
4' Plain Table	\$19.00	\$28.50				\$15.00 Per 9'	x 10' Space P	er Day	
4' Skirted Table	\$50.50	\$75.75		Num	ber of Spa	ces x Nir	mber of Days	x \$15.0	00 Rate =
4' Plain Counter	\$35.00	\$52.50		TVIIII	oci oi opa	\$	Total Co		oo raace
4' Skirted Counter	\$64.50	\$96.75				Ψ	1000		
- Skitted Counter	ψ04.50	Ψ,0.75			T I	Miscellaneo	us Equipn	nent	1
					L	VIIDCOMMICO	Discount	Standard	
6' Plain Table	\$20.00	\$30.00		Qty			Rate	Rate	Total
6' Skirted Table	\$65.00	\$97.50			Wastebas	sket	\$6.00	\$9.00	
6' Plain Counter	\$34.00	\$51.00		discount of the second of the	Easel		\$15.50	\$23.25	
6' Skirted Counter	\$75.00	\$112.50				Garment Rack	\$30.00	\$45.00	
					Bag Stan		\$40.00	\$60.00	
8' Plain Table	\$25.00	\$37.50		Apparature by the Advantage Fill Street	_6' 1-Step		\$29.00	\$43.50	Management of the Control of the Con
8' Skirted Table	\$84.00	\$126.00			_8' 1-Step		\$37.00	\$55.50	B-63(B-63)
8' Plain Counter	\$45.00	\$67.50		Non-contract to continue receives	Linen Ri		\$25.00	\$37.50	Management
8' Skirted Counter	\$92.50	\$138.75		-	5' Literat		\$45.00	\$67.50	
	***	A 7 1 0 0			_6' Artific	ial Plant	\$29.50	\$44.25	
30" Pedestal Table	\$34.00	\$51.00			41 01 X7	elcro Panel	\$98.50	\$147.75	
30" Draped Ped. Table 36" Pedestal Table	\$59.00 \$42.00	\$88.50 \$63.00			_	elcro Panel	\$50.00	\$75.00	***************************************
36" Draped Ped. Table	\$67.00	\$100.50			-2 x 8 v 6 4' x 8' Pe		\$98.50	\$147.75	
50 Diaped red. rable	φ07.00	Ψ100.50			metada .	re not included		411777	FACTOR OF THE STATE OF THE STAT
Table Skirting Only	\$25.00	\$37.50			(/		
6'/8' Vinyl Top Only	\$8.00	\$12.00			Panel Or	ientation: Vert	ticalF	Horizontal	
Ch	nairs		1.			Frame	& Curtain		7
			1		<u> </u>	· · · · · · · · · · · · · · · · · · ·			_
Folding Chair	\$8.00	\$12.00				n (per linear ft		\$7.50	
Padded Chair	\$36.50	\$54.75				n (per linear ft	\$4.50	\$6.75	
Padded Stool	\$78.00	\$117.00			_ 8' Tube &	& Base	\$7.50		
			_		3' Tube &	& Base	\$5.50	\$8.25	Market Company of the
Banner F	[ramewor]	k]	Separation of the second secon	_6'-10' Ad	ljustable Rail	\$11.50	\$17.25	
111 High Downer Framovicule 9	Laham ¢100	0 00 Dor 10'	Saction:						
11' High Banner Framework & # of Sections x \$100 Pe	er Section = 3		section.						LCL
Charry are Erra	4 NT					Dooth :	ц		
Show or Eve	mer nam	e				_ Booth #	T		
Company Na	ame								
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Alaska Event Services, Inc. Telephone (907) 345-8789 Fax (907) 345-5018

Exhibit Electrical Services

Note: Most equipment and appliances list electrical requirements and information on the back of the unit. For your protection we urge you to use surge protectors on all computerized equipment and machinery. Alaska Event Services will not be responsible for any voltage fluctuations or temporary loss of power. All electrical services are located at the back of your booth. No refunds are given for electrical services once they have been installed. Electrical services include the labor for installation.

	120 Volt Electric						
	120 voit Electric						
Qty		Discount Rate	Standard Rate	Total			
ν.,	500 Watt Outlet	\$66.50	\$99.75	10001			
	1000 Watt Outlet	\$98.50	\$147.75				
• Milded angles and any file decreases and place and any file and any file and any	1500 Watt Outlet	\$125.50	\$188.25				
#goughthouse of comments of the completion comments and	2500 Watt Outlet	\$145.50	\$218.25				
	3000 Watt Outlet	\$169.50	\$254.25				
		*					
	Overhead Lighting & Misc	ellaneous F	Equipment				
	_300 Watt Flood Light	\$75.75	\$113.50				
	25' Electrical Cord	\$8.50	\$12.75				
. Magazini spirit spirit se den de spirit sp	Power Strip	\$5.75	\$8.50	tern den selve selve et av dem			
marked and a second a second and a second and a second and a second and a second an	Cube Tab (3 way adapter)	\$5.00	\$7.50				
	208 Electrical	Services					
Manufacture and the second	_20 Amp	\$135.50	\$203.25				
	_30 Amp	\$175.50	\$263.25				
	Note: Customers using 208 services are responsible						
	for matching AES receptac	ll #2813					
	Electrical Labor (i.e.	iring)					
Per hour, 1 hour minimum, call for quote							
					I CI		
					LCL		
Show or Event N	Name		Boo	oth #			
Company Name							
	0						

Alaska Event ServicesTelephone (907) 345-8789 Fax (907) 345-5018

Inbound Material Handling

Inbound	l Material	Handling	includes	the	following	services:

- *Receiving and storing of freight for up to 30 days
- *Delivery of freight to your booth
- *Removal of any unwanted empty containers

that is "oversized or awkward to	o handle" will	be assessed a 30%	for handling and deliveries. Any freight 6 additional handling charge. Crating and
uncrating of any freight will be	_	S labor rate.	
1-200 LBS 201-2000 LBS		(50 per pound)	
2001+ LBSPleas		/	
	o can for quo		
Inbound Freight Labeling: shipments.	All shipments	s must be prepaid.	. AES will not accept any collect/COD
r	Your	r Company Nam	ne
	Evo	ent/Booth# C/O	
		ka Event Service	
		E. 13 th Avenue	
	Ancho	rage, Alaska 99	9501
provide the contract of the co			eived at the AES warehouse before move-iped directly to the facility. No Saturday
Total Number of Pieces		Total	Estimated Weight
Total Weight	x	(per p	pound rate) =
AES will not be responsible for *Delayed, misdirected, or los *Damage to uncrated or impr *Damage to shipping crates *Loss of exhibit material afte *Material left in containers w	t shipments operly packed or delivery to ex	materials	
Show or Event Name			Booth #
Company Name			

Alaska Event ServicesTelephone (907) 345-8789 Fax (907) 345-5018

Outbound Material Handling

The following information will be helpful if you have material to ship *from* the show site – either back to the point of origin or to another exhibition.

At the Close of the Show:

Attut	Close of the Show:						
1.	 If your freight is scheduled to be picked up at the Alaska Event Services warehouse (737 E 13th Ave. Anchorage, Alaska 99501) - please find an AES representative at the Exhibitor Service Desk to approve and inspect your freight packaging and labels. Labels must include a carrier account number (if you are using Fed Ex or UPS). Once your labe and piece count(s) are verified by an AES representative we will take possession of your materials and you are free to go. 						
	or awkward to handle" will b charged at <i>AES</i> labor rate. 1-200 LBS	e assessed a 30% add \$100.00	itional handling charge. Cratii	nd deliveries. Any freight that is "oversized ng and uncrating of any freight will be			
	201-2000 LBS	\$50.00 CW1 (.50	per pound)				
	Total Number of Pieces	S	Total Estimat	ed Weight			
	Total Weight	x	(per pound ra	ite) =			
	Outbound freight received maximum of five (5) days w			7 E 13 th Ave. Anchorage, AK 99501) for a			
2.	If you have made arrangements for your freight to be picked up directly from the show floor – please notify an AES representative at the Exhibitor Service Desk.						
3.	labels and can offer outbound	l material handling se	rvices back to our warehouse.	Exhibitor Service Desk. We have shipping We will transport your packaged materials (You will need to schedule that pickup.)			
4.	If you are unsure about your arrangements © - please see an AES representative at the Exhibitor Service Desk at the close of the show.						
labeling	g of their own freight. Exhi	bitors who elect not und freight. All fre	t to use the preferred show fight must leave the facility to	e for completing bills of lading and freight company are responsible for the day the event closes unless other rece freight via the carrier of its choice.			
*Del: *Dan	ill not be responsible for the ayed, misdirected, or lost shage to uncrated or improper nage to shipping crate	ipments	ls				
	Show or Event N	Name		Booth #			

Company Name____